

GILPIN AMBULANCE AUTHORITY
NOTICE OF MEETING AND AGENDA
Wednesday, February 27, 2023, 3:00 pm
Gilpin County Court House Commissioners Chambers

- I) Call to Order
- II) Roll Call
- III) Conflicts of Interest
- IV) Additions/Amendments to the Agenda
- V) Ambulance Station Lease Discussion
- VI) Executive Session: Executive session pursuant to Section 24-6-402(4)(e) C.R.S. for contract negotiations related to ambulance station leases.
- VII) Timberline Fire Lease – Discussion and Possible Approval
- VIII) Public Comment
- IX) Board Comment
- X) Next Meeting March 8, 2023 – 10 am
- XI) Adjourn Meeting